GAU 2862

CELEPHONE (312) 258-5500

SCHIFF HARDIN & WAITE

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

application of:

Wolfgang RENZ et al

CONFIRMATION NO. 2414.

Serial No.:

09/540,113

GROUP ART UNIT.

EXAMINER: K. Fernstrom

Filed:

March 31, 2000

For:

"MAGNETIC RESONANCE ANTENNA""

AMENDMENT "B"

Assistant Commissioner for Patents

Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
TOTAL CLAIMS	*13	MINUS	** 20	х	() X 9.00 () X 18.00	
INDEP. CLAIMS	* 1	MINUS	3	х	() X 40.00 () X 80.00	
	amended to contain dependent claims ly paid for.			(') YES	() \$135.00 () \$270.00 ONE TIME	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for month so that the period for response is extended to September 8, 2002. A check in the amount of
	\$is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to
	deposit account No. 501519. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN & WAITE (Customer Number: 26574)

BY

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on May 23, 2003

> Steven H. Noll SIGNATURE May 23, 2003 DATE